

Aulad Ke Huqooq

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Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**



Bismillahirrahmanirrahim

1] Muttafak Aalehi, Raavi Aisha Rd.

Is hadis se malum huva ki jis shakhs ko Allah sirf ladkiya deta he, vo bhi Allah ka inaam hoti he aur Allah dekhna chahta he ki maa baap in bachchiyo ke saath kiya suluk karte he, jo unhe na to kama kar dene vali he, aur na khidmat ke liye unke saath hamesha rehne vali he, phir bhi unke saath achchha mamla kiya jaye, to ye apne maa baap ki bakhshish ka jariya banegi.

2] Muttafak Aalehi, Raavi Umme Salma Rd.

Is hadis se malum huva ki Aulad ke saath barabari ka suluk karna chahiye, warna ye julam hoga, aur agar barabari ka mamla nahi

kiya, to unke dil aapaas me katege, aur unke dilo me baap ke khilaf nafrat paida hogi.



3] Muttafak Aalehi, Raavi Noman Bin Bashir Rd.

Is hadis se malum huva ki Umme Salma Rd. ke pehle shauhar ka naam abu salma tha, unke intikal ke baad vo Rasulullah ﷺ ke nikah me aayi thi, abu salma Rd. se unke jo bachche paida huve the unke bare me unhone puchha tha, jiske javab me Rasulullah ﷺ ne farmaya ki jo kuchh tum unpar kharch karogi, tumhe uska badla milega.

4] Muslim; Raavi Abu Hurera Rd.

Is hadis se malum huva ki bachche jab saat saal ke ho jaye to unko namaz ka tarika sikhlana, aur namaz padhne ko kehna chahiye, aur jab vo das saal ke ho jaye, aur

namaz na padhe, to to unhe mara bhi ja sakta he, unhe ye jahir kar dena chahiye ki tumhara namaz na padhna, hamari narazgi ka sabab hoga, aur is umar ko pohochne ke bad bachcho ka bistar alag kar dena chahiye, bahut se bachche ek saath ek bistar na lete.



5] Muslim; Raavi Abu Hurera Rd.

Is hadis se malum huva ki Sadkae jariya se murad vo sadka he jisse jiyada dino tak fayda uthaya ja sake, neher, kuva khudva de, ya musafiro ke liye saraya banava de, ya raste pe ped lagvade, ya kisi deeni madrasede me kitabe vakf karde, vagera ki jab tak uske is kaam se log fayda uthayege isse savab milta rahenga, isi tarah vo kisi ko talim de, ya deeni kitabe likh kar jaye, to iska bhi savab milta rahenga, aur uska apna ladka he jiski usne shuru se hi behtarin tarbiyat ki ho, aur

is koshish ke natije me vo bachcha parhezgar bana he, to jab tak ye ladka duniya me zinda rahenga uski nekiyo ka savab uske baap ko milta rahenga, aur ye ki vo nek he isliye vo apne maa baap ke haq me duvaye karta rahenga.



6] Mishkat; Raavi Saeed Bin Aas Rd.

Rasulullah ﷺ ne farmaya baap aulad ko jo kuchh deta he usme sabse behtar tohfa inam uski achchhi talim va tarbiyat he.

7] Mishkat; Raavi Ibne Abbas Rd.

Is hadis se malum huva ki agar kisi ke yaha ladkiya hi ladkiya ho, to unke saath bura suluk na karna chahiye balki unki achhi tarah dekh bhal karni chahiye, jo shakhs aisa karenge Rasulullah ﷺ us ko jannat ki basharat dete he, isi tarah ek bhai he jiski chhoti chhoti behne he to use bhi apni behno

ko vabale jaan na samajna chahiye, balki unka pura kharch khushdili ke saath bardasht karna chahiye, aur unko talim va tarbiyat ke jevar se sajana chahiye, aur shaadi hone tak meherbani ka suluk karna chahiye.



8] Abu Daood; Raavi Ibne Abbas Rd.

Is hadis se malum huva ki jis shakhs ke kayi bachchi paida huvi aur usne jahiliyat ke tarike par zinda dafan nahi kiya aur na usko kamtar jana aur na ladko ko uske mukable me tarjih (mahanta) di, to Allah aise logo ko jannat me dakhil karenge.

9] Abu Daood; Raavi Auf Bin Malik Rd.

Is hadis se malum huva ki koi beva aurat khubsurat bhi he aur achchhe khadan se talluk rakhti he lekin usne marne vale

shauhar ke chhote bachcho ki khatir dusra nikah nahi kiya halaki log usse shaadi karne ki ragbat rakhte the, lekin usne yatim bachcho ki parvarish ki khatir shaadi nahi ki, aur izzat va pak daamani ke saath zindagi guzarti he to aisi aurat ko kayamat ke din Aap ﷺ ki nazdiki hasil honghi.



10] Ibne Maja; Raavi Suraka Bin Malik Rd.

Is hadis se malum huva ki aisi ladki jiski badsurti ya kisi jismani kami ki vajah se shaadi nahi ho paati, ya shaadi ke baad talaq mil gayi he, aur tumhare siva isse koi khilane pilane vala nahi he, aur tum uspar kharch karoge to vo Allah ki nigah me behtarin sadka honga.